



## **MILTON SUSTAINABILITY ADVISORY COMMITTEE MEETING**

City Council Chambers, City Hall

February 10, 2026 at 5:00 PM

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### **AGENDA**

- 1) **CALL TO ORDER AND ROLL CALL**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **APPROVAL OF MEETING AGENDA**
- 4) **PUBLIC COMMENT**
- 5) **UNFINISHED BUSINESS**
  - A. Approval of past meeting minutes
  - B. Discussion of the 2026 Recycling and Solid Waste Management Plan
- 6) **NEW BUSINESS**
  - A. Consideration of re-appointment of vice chair and secretary
  - B. Committee member updates and initiatives
- 7) **ADJOURNMENT**

*Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.*