



# **PUBLIC NOTICE**

**THE CITY OF MILTON  
WILL HOLD A  
MILTON SUSTAINABILITY ADVISORY COMMITTEE  
MEETING  
MARCH 10, 2026  
5:00 PM  
AT  
CITY HALL  
COUNCIL CHAMBERS  
2006 HERITAGE WALK  
MILTON, GEORGIA 30004**

**SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE**

2006 Heritage Walk, Milton GA 30004 | 678.242.2500 | [facebook.com/thecityofmiltonga](https://facebook.com/thecityofmiltonga) | [info@miltonga.gov](mailto:info@miltonga.gov) | [www.miltonga.gov](http://www.miltonga.gov)

