



MILTON SUSTAINABILITY ADVISORY COMMITTEE MEETING

City Council Chambers, City Hall

March 10, 2026 at 5:00 PM

AGENDA

- 1) **CALL TO ORDER AND ROLL CALL**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **APPROVAL OF MEETING AGENDA**
- 4) **PUBLIC COMMENT**
- 5) **UNFINISHED BUSINESS**
 - A. Approval of past meeting minutes
 - B. Discussion of the 2026 Recycling and Solid Waste Management Plan
- 6) **NEW BUSINESS**
 - A. Committee member updates and initiatives
- 7) **ADJOURNMENT**

Persons needing special accommodations in order to participate in any City meeting should call 678.242.2500.